



THE PACIFIC NORTHWEST DOBERMAN PINSCHER CLUB

UDC EVENT

ALL BREED WORKING DOG TRIAL

SV/USCA JUDGE: WILLIE POPE

DECEMBER 6-7, 2014

Spokane Valley, Washington

The Pacific Northwest Doberman Pinscher is hosting a 2014 All Breed Working Dog Trial with SV/USCA Judge Willie Pope. This event will be located at the Tri State Schutzhund Club field in Spokane Valley, Washington (see map below).

**Pre-Entry Required ... Entry Deadline November 26, 2014**

**Mail trial entries to: Gail Sanford, 907 North Victorian Drive, Coeur d Alene, Idaho, 83814**

**EVENTS OFFERED/EVENT FEES**

IPO 1-3 \$60.00 IPO VO \$60.00 APR 1-3 (Obedience & Protection Only) \$60.00

BH \$45.00 TR 1-3 \$45.00 OB 1-3 \$45.00

**SCHEDULE OF EVENTS:**

8:00AM Tracking (Natural Grass / Fields to be Announced)

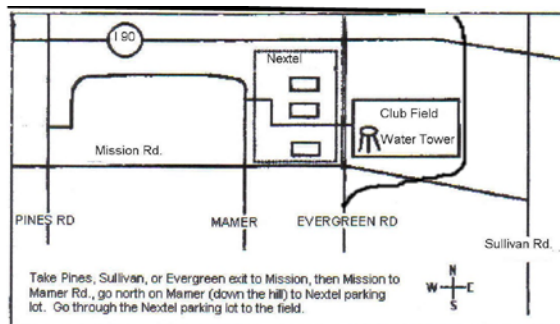
ALL obedience and protection to immediately follow at training field

**YOUR ENTRY MUST BE MAILED TO THE EVENT SECRETARY AND RECEIVED NO LATER THAN WEDNESDAY NOVEMBER 26, 2014. ENTRY MUST INCLUDE:**

- 1) **MEMBERSHIP CARD:** Photocopy of your membership card verifying active membership in the organization which your scorebook is issued from.
- 2) **ORIGINAL SCOREBOOK:** Original scorebook issued by a member club of the AWDF. If you do not have the required scorebook you must provide a \$75.00 bond. No award will be bestowed until such time as the scorebook is received by the event secretary prior to the close of the event or mailed to the event secretary immediately following the close of the event. Upon receipt of the scorebook the \$75.00 bond will be returned to exhibitor.
- 3) **TRIAL FEES:** Make all checks payable to the host club: PNWDPC.
- 4) **TRIAL ENTRY FORM:** The signed trial entry form.

**Questions:** Contact MaKayla King [eclipsedobermans@sisna.com](mailto:eclipsedobermans@sisna.com)

**MAP TO TRI STATE SCHUTZHUND TRAINING FIELD**



**PNWDPC ALL BREED WORKING DOG TRIAL ENTRY FORM  
DECEMBER 6-7, 2014**

IPO 1 \_\_\_\_\_ IPO 2 \_\_\_\_\_ IPO 3 \_\_\_\_\_ IPO VO \_\_\_\_\_ APR 1 \_\_\_\_\_ APR \_\_\_\_\_ APR 3 \_\_\_\_\_

BH \_\_\_\_\_ TR 1 \_\_\_\_\_ TR 2 \_\_\_\_\_ TR 3 \_\_\_\_\_ OB 1 \_\_\_\_\_ OB 2 \_\_\_\_\_ OB 3 \_\_\_\_\_

Dog's Registered Name: \_\_\_\_\_

Titles (if any) \_\_\_\_\_

Registration # (USCA/AKC/SV/Other) \_\_\_\_\_

Breed \_\_\_\_\_ Sex \_\_\_\_\_ Dog's Date of Birth \_\_\_\_\_

Tattoo or Microchip # \_\_\_\_\_ USCA/AWDF Scorebook # \_\_\_\_\_

Dog's Sire: \_\_\_\_\_

Dog's Dam \_\_\_\_\_

Name of Owner \_\_\_\_\_

Name of Handler \_\_\_\_\_

Address of Owner or Handler \_\_\_\_\_

Telephone # \_\_\_\_\_

I, the undersigned, understand that attendance at this club event, trial, or seminar is not without risk to me, members of my family, my dog or any guests attending these functions. I realize that dogs may cause injury even when handled with the highest level of care. I hereby waive and release The Pacific Northwest Doberman Pinscher Club as well as Tri State Schutzhund Club, officers, members, guests, and other agents from any and all liability of any nature, for injury or damage resulting from the actions of any dog, individual, or training activity, and I expressly assume the risk of such damage or injury while attending any activity on any grounds used by The Pacific Northwest Doberman Pinscher Club. I hereby agree to indemnify and hold harmless The Pacific Northwest Doberman Pinscher Club or Tri State Schutzhund Club, officers, members, or guests free of any and all claims, or claims by any member of my family or any other person accompanying me to any activity held or sponsored by the club or while on grounds used for club activities or the surrounding areas thereto as a result of any action by any dog, person, or activity, including those of myself, my family members, or guests.

Signature of Owner or Handler \_\_\_\_\_ Date \_\_\_\_\_

Signed \_\_\_\_\_

**Mail Trial Entry Form, Membership Card, Scorebook, and Trial Entry Fee to:  
Gail Sanford 907North Victorian Drive Coeur d Alene, Idaho 83814**

**2014 PNWDPC Club Officers:**

President: MaKayla King

Secretary: Diane Hohenstein

Treasurer: Sue Kelly-Walsh

